

The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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THE SEVEN SPIRITS BEFORE THE THRONE

This message was preached by Brother Amos on Sunday 7th October, 2012, at Bible Faith Tabernacle, Lagos, Nigeria. Although it is part of a series of messages, but for the purpose of the Scribe, we will only be focusing on this particular subject as our main message. It is a simple lovely message, and we pray it will be a blessing to every reader.

Good morning church. We will take the Book of Revelation Chapter 1, beginning from verse 4, and it reads: "**John to the seven churches which are in Asia...**" Brothers and sisters, the Asia that is referred to here in prophecy, is not Far East Asia, but Asia Minor. Saint John did not go to Far East Asia in his day, and

neither did he write to Far East Asia. We are therefore looking strictly at Asia Minor. If you look at the maps at the back of your Bible, or you look at old maps or you Google it by typing in Asia Minor, it will give you Turkey. So, Asia Minor is an area that is now known as Turkey, for it gives us present day Turkey. That gives you this region, (Brother Amos points to the chart), which forms the bridge or the link between Europe, the Middle East, and Far East Asia. Just below it you have Syria, and then you have Israel just under that area. (Brother Amos points to the chart). Brothers and sisters, Tarsus was where Paul was based, hence he was called "**Saul, of Tarsus.**" Tarsus is in the region of



Cilicia. But where is Cilicia? It is in Turkey, which was called Asia Minor back then. And above the Cilicia region, you have Cappadocia. And just beside that you have Galatia, on top of which you have Pontus, Bithynia, and so on. That is precisely where you have all those churches the Lord listed out in His prophetic revelation to John on the Isle of Patmos in 96 A.D., the seven churches in Asia. The list starts with the church in Ephesus, and ends with the church in Laodicea. I take verse 4 again, and it reads: ***“John to THE SEVEN CHURCHES which are in Asia...”*** We are still coming back to verse 4, but let us first skip to verses 10-11, to lay out the names of the churches in full order, and Apostle John records: ***“I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book,”*** (or in a scroll, for scrolls were what was used in that day in writing, as books had not yet been invented), ***“and send it unto the seven churches which are”*** (specifically) ***“in Asia; unto EPHESUS,***

and unto SMYRNA, and unto PERGAMOS, and unto THYATIRA, and unto SARDIS, and unto PHILADELPHIA, and unto LAODICEA.” This is Asia Minor, and not Far East Asia, for the latter takes in Japan, China, Korea, Hong Kong, Taiwan, India, and all those countries that make up the Continent of Asia. And just in case anyone should argue about which Asia the Lord was referring to, he mentioned the towns involved in the region of Asia, specifically by name, and that settles it, for there is none of them you can take to the Far East. Period! But as I also said last Sunday, you must also understand, that the seven churches which the Lord mentioned specifically in this prophecy, were not the only churches in Asia Minor; otherwise, I am going to ask, what are you going to do with Antioch? I am not talking of Antioch in Syria, because you have an Antioch in Syria. I am talking about Antioch in Pisidia, for there is an Antioch in Pisidia, and it is right here on the map, in Asia Minor, where Apostle Paul was also. There were saints in Antioch of Pisidia, or what we can call Pisidian

Antioch; not Antioch in Syria, but Antioch in Pisidia, which was in Turkey, Asia Minor. There was also a church in Lystra, in Derbe, in Perga, or Pamphylia, because the entire region here is Pamphylia. (Brother Amos points to the chart). Brothers and sisters, there were also saints in Hierapolis, which is right here. Saint Paul talked about them in his Epistle to the Colossians, Chapter 4, verse 13, for we had brethren in the church in Hierapolis. What are you going to do with all the other churches in Asia? What about the church in Colosse, the Colossian church? The Colossian church was also in Asia Minor! So, do not think that the seven churches referred to in the Book of Revelation Chapters 1-3, were the only churches in Asia Minor, for they certainly were not! But the Spirit of God picked these seven specific churches, because of the conditions within them in that day; spiritual conditions which were also prophetic of the realities we would find in seven consecutive church ages, into which the Gentile age of grace was divided. The seven local

churches had conditions that were prophetic of conditions we would see in seven dispensations of time, into which God had carved the grace age, a period of time wherein God is dealing specifically and exclusively with the Gentiles, unto salvation. Each church therefore correlates chronologically and prophetically to the age that bears its name, for the seven dispensations are called by the names of the seven local churches that they each typed in prophecy. Saints, this is a truth the Denominational religious world do not know, for they are very much unaware, that when God shut out the Jews, and opened up the fountain of life unto us Gentiles, thereby opening up the period of time we call the grace age, or the one prophetic day of salvation, (the dispensation of grace, this one "**DAY**" of salvation), which is about two thousand years, God also broke it up in His own sovereign will, into seven periods of time, seven distinct periods, which are called the Seven Church Ages, or the seven dispensations of grace. Consequently, each of the local churches of Asia, from

Ephesus right up to Laodicea, correspond to the age that is called by its name, an age the local church sets a type of, an age having similar conditions. And likewise, the pastor to each local assembly represents the dispensational messenger to that age, starting from the pastor of Ephesus, right up to that of Laodicea. We are going to lay out the seven church ages in depth, by the grace of God. But first, we are starting with the unveiling of Jesus Christ to John on the Isle of Patmos, before we consider **THE REVELATION OF JESUS CHRIST TO THE CHURCHES**.

So, this morning, I want to go into a prophetic symbol expressed in the prophetic revelation Jesus Christ conveyed to John in that day. Look at verse 12, which states: "**And I turned to see THE VOICE that spake with me. And being turned, I saw seven golden candlesticks.**" Hold it there. In verses 10-11, he was told to write to the seven churches in Asia Minor, and their names were spelt out in prophetic order. But when he heard the instruction to write, he

had not yet turned to see the voice, for he was backing the voice. Verse 10 says: "**I was in the Spirit on the Lord's day, and HEARD BEHIND ME a great voice, as of a trumpet.**" So, the voice, that baritone voice of God, was sounding from behind him. Remember that the trumpet in prophecy speaks of the voice of God. But now in verse 12, he turned to see the voice that spake to him. I wonder why he did not say he turned to see the person! We brought out a message in the Scribe dealing with this truth, and it is titled, **THE WALKING VOICE**. I am not going to re-preach what has already been laid out in that Scribe. For our guests, if you want it, it is yours, free on request. Moreover, it is also on our website for free downloading. We do not sell any of our materials. You can get that message, *The Walking Voice*, and it will explain to you why he turned, not to see the person, but to see the voice, the walking voice. Brothers and sisters, nonetheless he heard a voice, and he turned to see that voice. And when he turned to see the voice,

what did he see? He saw Jesus Christ in the midst of seven golden candlesticks. Gold speaks of royalty. And as such, these seven golden candlesticks are nothing but seven royal churches, churches of the king! When I first made this projection on Thursday, 9th December, 2004, at the midweek service of Faith Assembly, Jeffersonville, Indiana, the day after the burial of Raymond Jackson, that the seven golden candlesticks are seven royal churches, churches of the King, Jesus Christ the King of kings and Lord of lord, James Allen noted the projection, and commended it, saying he had never seen it like that before. But please note that these royal candlesticks are of a precise number, for they are exactly seven! Therefore, do not add or take away from their number, for the candlesticks are seven. As at this moment in the prophetic encounter, John did not yet understand what those candlesticks symbolized, for it was a prophetic projection on the Isle of Patmos, even though as a Jew, he knew the seven candlesticks or the "menorah" was part of the emblems of service of God,

in the temple in Jerusalem. And no, he had not yet been caught up into heaven either, for he was still on the ground on the Isle of Patmos, although in the spirit, on the first day of the week, which was a Sunday. Hence, whilst still on the Isle, though in the spirit, he heard a trumpet voice, and he looked behind him to see that voice. How many see the point? So, as at this material point in time, he was still on the Isle of Patmos, and the Lord Jesus was dealing with him right there on the Isle of Patmos. And when he turned to see the voice, what exactly did he see? Verses 12-16 gives it to us, and it reads: ***"And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as***

the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength." What a revelation! In this prophetic setting behind him on the Isle of Patmos, he saw Jesus unveiled in his High Priestly role, which is why he had a garment with a girdle around his paps (or chest). That was why his voice sounded as many waters, for it speaks of the voice of his Intercessory ministry on behalf of all God's elect children. His feet was like fine brass, as if they burned in a furnace, showing that he stood our judgment, for as it is written, the chastisement of our peace was upon him. His head and hairs were white as wool. Brothers and sisters, this not only speaks of the Ancient of Days; it not only shows that he is conveying the image of the Ancient of Days, which is God, he is also conveying the fact that he is invested with divine wisdom, as the Judge of the whole earth. That is what he conveys! He

stands as the Judge of the whole earth, for he is characterizing the Eternal Spirit God, the Ancient of Days, the Judge of the whole earth, the Most Wise, the Fountain and the Source of all wisdom, before whom nothing is hidden, before whom everything is made plain! Remember, it is God still in him, because he is God incarnate, for God incarnated him at Jordan River. And as it stands today, he is sitting on the throne of his Father, as God incarnate. This reminds me of a similar experience the three core apostles had on the mount of transfiguration, where Jesus Christ was transformed before them, dazzling as the sun in the fullness of its strength, in his physical return glory! You go back to Matthew Chapter 16, from verse 27, Jesus declared: ***“For the Son of man shall come IN THE GLORY OF HIS FATHER with his angels; and then he shall reward every man according to his works. Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.”*** Then in Chapter 17, seven days thereafter,

he took Peter, James, and John with him to the mount, ***“And was transfigured before them: AND HIS FACE DID SHINE AS THE SUN, AND HIS RAIMENT WAS WHITE AS THE LIGHT”***, thus expressing the same resurrection glory John saw on the Isle. When John saw Jesus Christ in that divine glory on the Isle of Patmos, dressed as our High Priest, he fell down and passed out. The manifestation was just too much for him to handle; the unveiling of Christ was too much a presence to convey, that he simply passed out! Let us take Revelation Chapter 1 again, from verse 16: ***“And I turned to see the voice that spake with me. And being turned, I saw SEVEN GOLDEN CANDLESTICKS”***, (the prophetic projection of which he did not yet understand); ***“And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; AND HIS EYES WERE AS A FLAME OF FIRE.”*** His eyes were as a

flame of fire, for it was blood-shot fiery red, eyes that will burn through anything, and see through anything and everything, for nothing is hidden from those fiery eyes. What a revelation! This reminds me of a dream Brother Chris Dougha had, whilst we were working in Ijero, Ekiti, mining for gemstones. I had resigned my job as an In-house Lawyer at the National Insurance Corporation of Nigeria (NICON). And in those days when the road was still very rough for me, and I needed to make money to better my lot, and tourmaline, a semi-precious stone was discovered in my hometown, I immediately went into the gemstone business, selling my Volkswagen Beetle car for my initial capital. I thought: Since they found tourmaline in my hometown, if anybody should be mining it, it should be me, as a son of the soil. So, I asked Brother Chris to come with me, and off we went to Ijero, and so we entered the gemstones business. We had been there for only a few days, when in deep sleep, around 4 a.m., I suddenly heard a serious

cry, and I jumped out of bed. It was Brother Chris crying out bitterly. That made me very scared, for I thought maybe something terrible had happened at home in his dream. I was really scared, particularly by the way he was crying. I had never seen Brother Chris like that before, not since I knew him, and I had known him for decades! I said, "Brother Chris, what is the problem?!" He was just bawling like a little baby at about 4 a.m. in the early morning! I asked persistently, "Brother Chris, what is the problem?!" He finally calmed down a little, and said in a sad muffled tone, "The Lord is not happy with us." That sort of alleviated my fear though, as I now realized it was not about any evil happenings in his family. So, when he told me that the Lord was not happy with us, I asked him: "Why is the Master not happy with us?" He now recanted the dream he had had, which goes thus: In this dream, we, (that is, himself and myself), were prospecting for gemstones. How many remember Martin Luther and John Wesley, two men who prospected successively for treasures in the earth, as concealed in the fifth and

sixth parables of Matthew Chapter 13? It is written in verses 44-46: "***Again, the kingdom of heaven is like unto TREASURE HID IN A FIELD; the which when A MAN hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again, the kingdom of heaven is like unto A merchant MAN, SEEKING GOODLY PEARLS: Who, when he had found one pearl of great price, went and sold all that he had, and bought it.***" In the dream, we were also prospecting for gemstones, when I suddenly found a big quartz crystal, half buried in the earth. I have mined various kinds of quartz crystal stones, and they come in various colours. This is the kind of stone that is used in making chandeliers and crystal glasses and stuff like that. If you still do not know what I am talking about, come and see me at home. I still have some of those gems somewhere in the house, as personal mementos, souvenirs, to remind me of the past, when I was still chasing business. On account of the gemstones business, I have travelled to various parts of the

world. I have been to the gemstones markets in Bangkok, Thailand; Tel Aviv, Israel; Manhattan, New York, USA, and London, UK; but God ordained it will not be business that will be my vocation, but the preaching of the Gospel of His Son, Jesus Christ. Anyway, this is where I am going. According to the dream Brother Chris had, we found this big quartz crystal half buried in the earth; for the top of it was sticking out. So, we dug around it until we brought it out. And you know, you can see through quartz crystal, because it is like glass. But when we dug it out, we realized that there was a sack or a jute bag inside it. We broke it open and brought out the sack, only to find that there was a human body inside the sack. I am talking of a body inside a sack, buried inside a quartz crystal, a crystal half buried in the earth; a crystal we had found, and had dug out of the earth. Brother Chris said that I then opened that sack, and I took the person by the hair of his head, and pulled him out. And when I lifted him out, it was Jesus Christ; and he came alive. Jesus then

called me to the side, and was talking with me, away from the hearing of Brother Chris; for he did not hear what Jesus was telling me. However, when Jesus came alive, and he looked at us, the look on his face was like a flame of fire, for it had no smile, but was fierce looking! Brother Chris said that the way he looked, the Master did not even smile at all; and his face being like a flame of fire, made him think that Jesus was angry with us for trying to make a living from gemstones. I have to put it like that; because when he told me, I knew exactly what the dream was about, even though I could not tell him at that time, because he was not interested in what I had to say on the matter; for he honestly believed the Master was unhappy with us! Period! Brother Chris just wanted to get back to Lagos, to put himself back in "favour" with God. However, when he told me the dream, I immediately remembered the message of William Branham about waking up Jesus from the dead. How many remember that message titled, *RAISING JESUS FROM THE DEAD?* And that let me know that something was fixing to happen down the

road, in the realm of the open visible miraculous. I did not see today though; I did not see the continuing and concluding move of the Lord, which God has now set in motion, thereby igniting the Input of Ham. But I never forgot the dream, and I knew that it was showing that down the road, the Lord would use me in the ministry, and we were going to see the signs of the resurrected Christ, great signs and wonders, manifested in a great way in the earth. Hence, the reason Jesus called me to the side and was talking to me in that dream. But because of my brother's state of mind that day, and out of consideration, I said, "*Brother Chris, we will go back to Lagos in the morning.*" And truly, in the morning, when we woke up, we bathed, packed our bags and baggage, and we came to Lagos.

The reason I have shared that dream is because Revelation Chapter 1, verse 14, says: "*his eyes were as a flame of fire.*" Just like in Brother Chris' dream, that was how the Lord also appeared to John on the Isle of Patmos way back in 96 A.D.! Verse 15 states: "*And his feet like*

unto fine brass, as if they burned in a furnace," (showing that he stood our judgment, bearing the price of sin); "*and his voice as the sound of many waters.*" It is the voice of intercession for all ages, the voice of the great High Priest; the intercessory voice of Jesus, speaking and pleading on behalf of God's children, Adam's lost race, around the globe. In verses 16-18, the Bible says: "*And he had in his RIGHT HAND*", (not in his left hand, but in his right hand, which speaks of security, strength, and power; because as it is written in the Book of Psalm 118, verse 16, "*The right hand of the Lord is exalted: the right hand of the Lord doeth valiantly*". He had in his right hand), "*seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength. And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for*

evermore, Amen; and have the keys of hell and of death.” Now watch verse 19: **“Write the things which thou HAST SEEN...”** (What has he just seen? He has just seen Jesus Christ unveiled on the Isle of Patmos! Because that is all he has seen thus far! Thus far, he had only seen Jesus Christ in the midst of seven candlesticks, with seven stars in his hand! Period! But he was also told to write, **“and the things which ARE...”** (Those are present tense condition of things in that day in the seven churches of Asia, conditions which the Lord was going to address in that day), **“and the things which SHALL BE HEREAFTER.”** That is prophetic, for it points strictly to the future! So, in this prophetic revelation, Jesus was going to deal with the past, present, and future events, for God's prophecy touches all time, even though prophecy in its main and greatest essence, devolves on the future. However, the main essence of this prophetic projection on the Isle of Patmos was to give prophetic visions of future events to the universal body of Christ. And for that, the door into heaven was subsequently

opened up to John, and he was caught up into heaven, in a spiritual projection, and taken through time, in what I call prophetic time travel, thereby causing him to stand at this very end time, to behold the events that we see today, and events that are also yet to come, as we close out the Gentile age of grace, in order to give the bride an understanding of God's prophetic plan for this end time. John was therefore used as a scribe to pen it down for us all, so that it may be part of the inspired written record, which the church will carry through time, until the end time, conveying the revelation of **“things which thou hast seen”** (on the Isle of Patmos), **“and the things which are”**, (relating to the seven churches in that day), **“and the things which shall be hereafter”**, (for they have an end time application, being prophetic of future events. And as it is written of the end time elect bride, in the Book of Daniel Chapter 12, verse 10: **“... the wise shall understand.”** As such, it is very important that every elect seed of God ordained as bride, understands this prophetic revelation, for in

truth, they were written for the sake of the end time bride. Its importance, therefore, is so serious, so great, that Jesus placed a curse, a serious curse, on all those who deny or reject its light, a curse which leads people to the lake of fire, as he declares in Revelation Chapter 22, verses 18-19: **“For I testify unto every man that heareth the words of the prophecy of THIS BOOK, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the Book of THIS PROPHECY, God shall take away his part out of the Book of life, and out of the holy city, and from the things which are written in this Book.”** That is serious! It shows the seriousness of not following this prophetic light, for it is the prophetic revelation of Jesus Christ our Lord and Saviour, and it is AN ABSOLUTE for the elect bride saints of this end time. Brothers and sisters, remember, I am not the one who placed this curse, but it was Jesus Christ our Lord. Why then would Jesus make such a

curse? That just lets you see the great premium he places on the revelation contained in the Book of Revelation! Period! How then can people follow Jesus, and be shut out from this great light? How can people claim to follow Jesus Christ, and yet, be shut out from Christ's great prophetic light, being ignorant of his rich and deep truths? Think about it! It does not make sense! It does not make any sense! You want to mess with the truths the Book of Revelation presents, by stating what it does not say, thereby adding to it? Mess with it! It is at your peril, the peril of your soul, for it devolves upon your eternal destiny. Exactly! You also want to deny ANY of the truths which the Book of Revelation bears, making it inapplicable? I will remind you that denying any of its record amounts to taking away from the Book of Revelation; and if we do so, we must also understand that the consequences are dire! They are! So, you are at full liberty to have your say and your way; say and do what you want with the prophecies of this Book: Do not worry; your eternal end is awaiting you, for the matter at hand determines

your eternal destiny. I say that only because the Lord Jesus wants us to have the right attitude towards the prophecies laid out in this Book. Therefore, I pray you choose life, by having a positive and humble attitude towards the prophetic revelation of Jesus Christ. Let us move on to verse 20, which provides: ***"The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches."*** Which churches? The churches of Asia he listed earlier in verse 11, namely, Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, and Laodicea. These seven churches are characterized in prophecy, as the seven golden candlesticks, for that is precisely what the seven candlesticks mean or project, in prophetic representation. Full stop! And Jesus also declared that the ***"seven STARS"*** in his right hand are the angels of the seven churches. Saints, there are

certain aspects of this prophecy that I first want to polish up, as we move into the prophetic symbol which is the main focus of my message today; and subsequently (after this), we will move on to lay out the seven church ages, which I title, ***THE REVELATION OF JESUS CHRIST TO THE CHURCH AGES***. Watch, brothers and sisters. In verses 9-11, Saint John declared: ***"I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the Isle that is called Patmos, for the Word of God, and for the testimony of Jesus Christ. I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, AND SEND IT unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea."*** But who,

specifically, was John to send the prophetic messages to, in the various churches? He had to address somebody on behalf of each church! We see that from Chapter 2, verse 1, where Saint John was told to write, ***“UNTO THE ANGEL of the church of Ephesus WRITE.”*** Verse 8 says: ***“AND UNTO THE ANGEL of the church in Smyrna WRITE.”*** Verse 12 says: ***“AND TO THE ANGEL of the church in Pergamos WRITE.”*** Verse 18 says: ***“AND UNTO THE ANGEL of the church in Thyatira WRITE.”*** Chapter 3, verse 1 says: ***“AND UNTO THE ANGEL of the church in Sardis WRITE.”*** Verse 7 says: ***“AND TO THE ANGEL of the church in Philadelphia WRITE.”*** And finally, verse 14 says: ***“AND UNTO THE ANGEL of the church of the Laodiceans WRITE.”*** John was instructed to write these seven specific angels. The question now is this: Who are these angels, the angels of these churches, whom John was told to write? Just who are they? And how is a human being to write to spirit angel beings? Common sense will tell you, therefore, that these particular and specific angels cannot be spirit

angels. How many see the point? Denominational people break their heads over the identity of these angels; but revelation is very simple when God opens it up for you. For just how can a human being write to a spirit being? Remember, the supernatural being dealing with John on the Isle of Patmos in this prophetic encounter, is himself a spirit being, a spirit angel, and he was instructing John to write and send it to angels. So, how can a spirit angel come to a human being, and ask him to write to physical churches, and he is to send the letters to their angels, who are spirits? Where will he see the spirits? Where is he going to serve them the letters? Who will be the post master? How can human beings write books for spirit angels to read? Therefore, common sense will tell you, that the angels referred to in this particular and specific prophecy are all human angels; because in reality, in prophetic reality, ***an “angel” simply means a messenger.*** Period! God has two categories of messengers: He has spirit messengers, who are ***spirit angels***, and He also has human

messengers, who are ***HUMAN “ANGELS.”*** Simple! You have to look within the content of each prophecy to see exactly what kind of angel the Lord is talking about, whether it is a human angel being, or a spirit angel being. Apostle Paul claimed in Galatians Chapter 4, verse 14, that the Galatians ***“... received me AS AN ANGEL of God...”*** Are you therefore going to put angel's wings on Saint Paul? Of course not! He made that claim simply because he is also an angel or a messenger of God, for the word “angel” simply means messenger. Period! However, spirit angels minister in a higher capacity than human messengers. But both spirit angels and human angels are messengers of God. They minister to the redeemed of the Lord. And that is why the denominational world cannot see who these angels are. They never will, because they have no understanding, for they are not following Christ in his divine scriptural revelation, neither are they subject to truth, and neither do they care. Moreover, the Book of

Revelation, being a Book of serious prophetic symbols, is too deep and complex for the Denominational world to understand, for it is a Book written strictly to the end time bride. And it is a fact that God hides truth in symbols, prophetic symbols. We are not going to consider the seven churches or seven stars today. We touched on it, just to let you know that the seven candlesticks are seven churches, and that the seven stars, are the angels of the seven churches, which John was told to write to. And in Chapters 2 and 3, these seven human angels were addressed, for and on behalf of each church, as the spirit angel of Christ dictated the message to John, who was the scribe of Jesus Christ in that day, saying repeatedly: ***“Unto the angel of the church... write.”*** In writing to each church, he wrote to their angel, who had to be a human being. So who were the angels in that day? They were the seven pastors of the seven local churches in Asia. But these pastors also set a type of the ***“seven STARS”*** in the right hand of Jesus Christ, who are nothing but the seven dispensational messengers

to the seven church ages, for each age has its star messenger, ages which were also typed by the seven churches in Asia. We are therefore looking at seven Star Messengers, who are the main object of Christ's prophetic message that day, for he was addressing each age, using the local churches and their pastors, in a representative capacity. **Period!** In God's numerology, seven is the number of completion, because God is complete in seven. When we get to the church ages, and particularly Laodicea, you will understand. But we are still a long way off from that. We are still considering the unveiling of Jesus to John on the Isle, for I want to show you something.

In the revelation which John saw on the Isle of Patmos in Revelation Chapter 1, what did John see? He saw Jesus in the midst of seven golden candlesticks, with seven stars in his right hand. So, we are seeing a set number coming up in the prophetic projection recorded in this Chapter, and it is the number ***“seven”***: SEVEN golden candlesticks, and SEVEN stars, two sets of

seven. However, when we look at Revelation Chapter 1, the Chapter actually gives us three sets of seven, for there are three sevens in it. Three is perfection, and seven is the number of completion. Then what is the third seven the Chapter gives us? What is the third one? Come with me to verse 4, to consider the third set of seven which the Chapter gives to us, although as a matter of fact, it is actually the second set of seven, given to us in the Chapter. We will take verses 1-4, and it states: ***“The Revelation of Jesus Christ, which God gave unto him, to shew unto His servants”***, (plural servants), ***“things which must shortly come to pass; and he”*** (who is Jesus Christ), ***“sent and signified it by his angel unto his servant John”***, (that through John, it may be given to all the other servants of God, through whom it is to be given to the general body of saints. This prophetic revelation was given to John in that day): ***“Who bare record of the Word of God, and of the testimony of Jesus Christ, and of all things that he saw. Blessed is he that***

readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand." (Now watch verse 4, for it records): **"John to the SEVEN CHURCHES which are in Asia..."** (This gives us the first set of seven, the seven churches in Asia): **"Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the SEVEN SPIRITS which are before His throne."** Brothers and sisters, what do we see right here? We see SEVEN SPIRITS before the throne of God, which is the second set of seven. It means in essence, that we have in Chapter 1, seven CHURCHES, seven STARS, and seven SPIRITS, and this gives us the numbers of Perfection and Completion. Three in God's numerology is the number of perfection, for God is perfect in three, and seven also being God's number of completion, for God is complete in seven. This therefore gives us three sevens: Seven Churches, Seven Stars, and Seven Spirits, the number of perfection and completion. Coming back to Revelation Chapter 1, verse

4, the Bible states: **"John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from THE SEVEN SPIRITS which are before his throne."** The question now is this: What are these seven Spirits before the throne of God? What are they? That is precisely what we want to lay out today. And it is from this verse of Scripture, that I will take my sub-message, titled, **THE SEVEN SPIRITS BEFORE THE THRONE.** That is the focus of my message today, for that is exactly what we now want to consider. What are the SEVEN SPIRITS before the throne of God? We have to ask this question, because we know that God is one, as it is clearly written by Prophet Moses in the Book of Deuteronomy Chapter 6, verses 4-5: **"Hear, O Israel: The Lord our God is ONE LORD: And thou shalt love the Lord thy God"**, (singular Lord God), **"with all thine heart, and with all thy soul, and with all thy might."** In the Gospel of Saint Mark Chapter 12, where Jesus Christ quoted the words of Moses

recorded in Deuteronomy Chapter 6, verses 4-5, the scribes totally agreed with the declaration which Jesus Christ made that day concerning the oneness of God, for it is written in verse 32: **"And the scribe said unto him, Well, Master, thou hast said the truth: for there is ONE GOD; and THERE IS NONE OTHER BUT HE."** Again, in the Book of Prophet Isaiah Chapter 44, verses 6 and 8, it is likewise written: **"Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I AM THE FIRST, AND I AM THE LAST; AND BESIDE ME THERE IS NO GOD... Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. IS THERE A GOD BESIDE ME? YEA, THERE IS NO GOD; I KNOW NOT ANY."** All these passages of Scripture vindicate the absolute truth that there is only one God, the Lord God Almighty, the Creator and Ruler of the universe. So, we ask again: What are the SEVEN SPIRITS, and how can there be SEVEN SPIRITS before or around the throne of

God? That is the issue we want to focus on today, for it is the prophetic issue we want to deal with and lay out, in this part of the message, the Lord being our helper. I want to remind you that up till this very point in time, we must not forget that John was still on the Isle of Patmos, in the prophetic encounter, for he had not yet been caught up into heaven. Therefore, we ask again, what are the "Seven Spirits"? Again, in the Book of Revelation Chapter 3, look at how Jesus Christ revealed himself to the church in Sardis, as recorded in verse 1, which reads: ***"And unto the angel of the church in Sardis write; These things saith HE"*** (Jesus), ***"that hath the SEVEN SPIRITS OF GOD, and the seven stars..."*** Hold it there! Jesus in his prophetic revelation to the Sardisean church age is saying plainly and categorically, that he has the seven Spirits of God. Did you hear that? Back in Chapter 1, verse 4, we are told that the seven Spirits are before the throne of God. Now in Chapter 3, verse 1, Jesus says that he has the seven Spirits of God, the seven Spirits which are before the throne! Yet, we all know assuredly

that God is One! Therefore, why did Jesus say that? Why did he make such a claim? It is simply because all of these Seven Spirits of God are invested in him, him being God incarnate! Period! For it is written in the Book of Colossians Chapter 2, verse 9: ***"For IN HIM dwelleth all the FULLNESS of the Godhead bodily."*** It simply means that in Jesus dwells the fullness of God. But may I remind you though, that the Seven Spirits are not the nine attributes of the Spirit, laid out in Galatians Chapter 5, verses 22-23, which make up the ***"FRUIT of the Spirit."*** They are not! And neither are they the nine Gifts of the Spirit of God, laid out in 1 Corinthians Chapter 12, verses 8-10, for they are certainly not! Yet, we all know that God is one; but now we are also told that there are Seven Spirits of God. Consequently, we need to consider this subject, strictly from a revelational standpoint, that is, scripturally, in order to lay out the truth. Therefore, we ask again: What are the Seven Spirits of God? What are they? However, in laying out what they are, Jesus Christ has declared

that he has these Seven Spirits, for they are invested in him by God the Father. Hence, in order to truly understand what the Seven Spirits are, we must look at them through Jesus Christ, for they are now the Seven Spirits of Christ, investments of God in him, by virtue of the incarnation at Jordan River, when God took up His permanent abode in him. Consequently, whatever these Spirits are, they are characterized IN, and also expressed THROUGH Jesus Christ. That is settled. Now come with me to the Book of Daniel, for we must first go back in time, to pick up the prophetic clues that will help us to unlock this truth, for they are conveying the same picture, even though the prophetic symbols are different.

In Daniel Chapter 2, King Nebuchadnezzar the King of Babylon had a dream of a great image, whose head was of gold, his breast and arms were of silver, his belly and thighs of brass, his legs of iron, and his feet partly iron and partly clay, representing the four beast empires, laid out in a sequence of

time; for the dream is a time chart of the Four Beast Empires, as they were constituted in time, one after the other, beginning from the head of gold, right down to the hour of the ten toes. We will take it from verse 31, and it records: ***“Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. This image's head was of fine GOLD”***, (which is the Babylonian Empire), ***“his breast and his arms of SILVER”***, (which gives us the Medo-Persian Empire), ***“his belly and his thighs of BRASS”***, (representing the Grecian Empire), ***“His legs of IRON, his feet part of iron and part of clay”***, (which is the Roman Empire. Now watch verse 34): ***“Thou sawest till that A STONE was cut out without hands”***, (a stone which was not fashioned by man, but by God Himself; a divine stone), ***“which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like***

the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and THE STONE that smote the image became a great mountain, and FILLED THE WHOLE EARTH.” As I stated earlier, this dream gives us a time chart, for the image relates to the time application of the Four Beast Empires. However, the smiting of the image at its feet, by this divine stone, brings us to the days of its feet, which has ten toes. May I remind you that the ten toes are now before us, for we are now living in the days of the ten toes, which gives us nothing but the ten horns of Europe, which is the European Union, the end time reconstituted geographic structure of the old Roman Empire. The European Union correlates to the ten toes. But that is not what we are concerned with in this message. We will take Daniel Chapter 2, verses 34-35 again: ***“Thou sawest till that A STONE was cut out without hands”***, (which represents Jesus Christ, the Son of God), ***“which smote the image upon his feet that were of iron and clay, and brake them to pieces. Then was the iron, the***

clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and THE STONE” (which is Jesus Christ the Son of God), ***“that smote the image became a great mountain, and filled the whole earth.”*** This is simply saying in essence that Jesus Christ, ***“the STONE”*** cut without hands, established his kingdom on earth, God's Kingdom, which is the Millennial Kingdom, in the days of the ten toes, and his kingdom covered the whole literal earth. The main thing to note is that Jesus is depicted here in prophecy as ***“the STONE”*** cut without hands, which means he is a stone which is divinely made, for he was fashioned by God. When we go to the Book of Isaiah Chapter 28, Prophet Isaiah also spoke about this same stone in verse 16, for he records: ***“Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a STONE,”*** (a

foundation stone for the universal church of God, and for the Millennial Kingdom), **“a tried STONE,”** (which is a proven stone; a faithful stone), **“a precious corner STONE, a sure foundation: he that believeth shall not make haste.”** Brothers and sisters, this precious stone is most certainly Jesus Christ in prophetic representation, in the Old Testament. Now, here came Jesus Christ in his earthly days, as recorded in the Gospel of Saint Luke Chapter 20; he went into a prophecy which King David gave, and declared in verses 17-19, as it is written: **“And he beheld them, and said, What is this then that is written, The STONE which the builders rejected, the same is become the head of the corner? Whosoever shall fall upon that STONE shall be broken; but on whomsoever it shall fall, it will grind him to powder.”** Who is this rejected stone? It is our Lord Jesus Christ, who was rejected by the High Priest, the priests, the scribes, the Pharisees, the Sadducees, and indeed, the nation of Israel! Our Lord Jesus was quoting this prophecy as a

warning to the religious leaders of Israel in those days, a prophecy recorded in the Book of Psalms Chapter 118, verses 22-23, which declares: **“The STONE which the builders refused is become the HEAD STONE of the corner. This is the Lord's doing; it is marvellous in our eyes.”** What am I using these texts for? It is in order to show you that scripturally and prophetically speaking, amongst many other symbols, God used the figurative language of **“STONE”** to convey certain truths concerning His Son, the Jewish Messiah, Jesus Christ the Saviour of the world. Hence, he is referred to in prophecy as, a **“SURE FOUNDATION”** stone, a **“CORNER”** stone, a **“TRIED”** stone, a **“PRECIOUS”** stone, the **“HEADSTONE”**, the **“REJECTED”** stone, the stone of **OFFENSE** (or the **STUMBLING** stone), a stone **“CUT OUT WITHOUT HANDS”**, all adjectives which convey the realities of Jesus Christ. It means in essence, that Jesus Christ in his divine scriptural revelation, as the chief

corner stone, is the beginning revelation stone for salvation; and as the headstone, he is also the ending revelation stone for salvation, making him the alpha and the omega for the entire church of the living God! Full stop! But now, when we come to Zechariah Chapter, 4, look at what God projected in verse 10, but let us start from verse 8, where the Bible records: **“Moreover the Word of the Lord came unto me, saying, The hands of Zerubbabel”**, (the Governor of Judah), **“have laid the foundation of this house”**, (which is the temple in Jerusalem); **“his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you.”** (Now watch verse 10. Look at what it says): **“For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with THOSE SEVEN;”** (and who exactly are those seven? Zechariah gives it to us, saying): **“THEY ARE THE EYES OF THE LORD, which run to and fro through the whole earth.”**

Zechariah declares that the plummet or plumbline in the hand of Zerubbabel has Seven Eyes, and that the seven eyes are **“the eyes of the Lord”**, which cover the whole earth, or as it is written, they are the seven eyes, **“which run to and fro through the whole earth”**, (covering the whole earth)! Turning back to the preceding Chapter, that is Zechariah Chapter 3, look at what the Lord projects in verses 8-9, for it is written: **“Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth My servant the BRANCH”**, (which is in strict reference to Jesus Christ, the Righteous Branch of the lineage of David). **“For behold THE STONE that I have laid before Joshua; upon ONE stone shall be SEVEN EYES: behold, I will engrave the graving thereof, saith the Lord of hosts, and I will remove the iniquity of that land in one day.”** Notice that this **“one STONE”** set before Joshua the high priest, in Chapter 3, a stone which is prophetic of Jesus Christ, is said to have Seven Eyes engraved on it. Please note that! However, it is in

Chapter 4, verse 10, that we are told that the **“seven eyes”** are the eyes of the Lord, which covers the whole earth! Consequently, the Seven Eyes on the PLUMMET, corresponds to the Seven Eyes on the STONE, for we are given two symbols both having Seven Eyes, which represent THE SEVEN SPIRITS of God invested in Jesus Christ our Lord! The seven eyes are spoken in relation to Joshua, and it is also spoken in relation to Zerubbabel, which in real essence, is spoken in relation to the nation of Israel, a nation which also sets a type of the nation of the bride, which is the universal church, according to the revelation of Saint Peter, in 1 Peter Chapter 2, verses 6-10, which states: **“Wherefore also it is contained in the Scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. Unto you”** (Jews) **“therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, And a stone of**

stumbling, and a rock of offence, even to them which stumble at the Word, being disobedient: whereunto also they were appointed.” (Now listen to verses 9-10, which focuses on the Gentile bride, declaring): **“But ye are a chosen GENERATION, a royal PRIESTHOOD, an holy NATION”** (of the bride universal), **“a peculiar PEOPLE; that ye should shew forth the praises of Him who hath called you out of darkness into His marvellous light: Which in time past were not a people”** (of God), **“but ARE NOW THE PEOPLE OF GOD: which had not obtained mercy, but now have obtained mercy.”** There is no doubt whatsoever, brothers and sisters, that this stone, which represents Jesus the Christ, a stone having Seven Eyes, a stone which God set in types and shadows for the nation of Israel, speaks of the investment of God in Christ Jesus our Lord, as God deals with humanity for salvation, in the Gentile age of grace, which gives us a period of about two thousand years.

In order to recap, I will remind you that Prophet Isaiah called this stone a tried stone, and most precious. Is that right? Yes! In Daniel, King Nebuchadnezzar saw the image, and in that dream, what stone was it that he also saw? It was a stone cut out without hands. Is that right? Yes! So it is a divine stone, one fashioned exclusively by God. Here came David in the Book of Psalms; he called him the stone that was rejected by the builders, the headstone. He added: *"It is the Lord's doing, and it is marvelous in our eyes."* Jesus picked up this prophecy, and spoke to the Pharisees and the Sadducees of his days, who should have followed his message; men who should have recognized who he was. But for envy and jealousy, ambition and pride, they utterly rejected him. He reminded them, saying: *"The stone which you builders have rejected, is the chief corner stone."* So we see that this stone in prophecy, is speaking of Jesus Christ. He is the stone cut without hands; he is the tried stone, most precious; he is the stone the builders rejected; the headstone. Is that right? Yes! Brothers and sisters,

but I now ask: How is this stone conveyed in the prophecy of Zechariah? **It is a stone with SEVEN EYES!** I repeat: The stone cut without hands, the chief corner stone which the builders rejected, which is Jesus Christ, is a stone with Seven Eyes engraved on it! Therefore, we must now ask: What are the Seven Eyes? I ask that because we have to zero in on *THE SEVEN SPIRITS OF GOD!* We are told that the Seven Eyes represent the eyes of the Lord which encompass the whole earth. Please bear with me, for I want you to see precisely what the SEVEN SPIRITS are. But here in the Book of Zechariah, we are told clearly and categorically that upon that one stone are Seven Eyes. In other words, Seven Eyes are engraved on that stone. What a stone! It is most precious! Saints, we must realize that that is setting a type, a prophetic type, of the reality we have in Christ Jesus. Remember, this is figurative language; God is using a stone in a figurative way, to convey the reality expressed in His Son, Jesus the Christ. Is that right? Yes! Let us go back. We will finish in just a few minutes. I am not going to

take your time, for it is just a little message. I appreciate your patience, and I appreciate your waiting on the Lord today. I say that because we have a full church today, and that is good. It rejoices my heart to know that God's people are also thirsting for God. It is good, and I encourage you to keep it up. Everything has its payday. We are not chasing shadows, and neither are we punching the air. We know exactly what we are doing, and we know exactly why we are waiting, and we know precisely what we are waiting for, and we can see that time is very short. In the Book of Revelation Chapters 1-3, though he was in the spirit, nevertheless, John was still on the Isle of Patmos in the prophetic encounter he had in that day, that is, in the vision. But look at what took place in Chapter 4, from verse 1, as it is written: ***"AFTER THIS I looked, and, behold, A DOOR WAS OPENED IN HEAVEN"***, (giving accessibility to John into heaven): ***"and the first voice which I heard"***, (which is the baritone voice of Elohim), ***"was as it were of a trumpet***

talking with me; which said, COME UP HITHER, and I will shew thee things which must be HEREAFTER." This encounter now takes him away from the Isle of Patmos, as he is taken straight into the future, to view future prophetic events which are far away from his day, and far away from Asia, things which he would also write down, being the Scribe of Jesus Christ in that day. Verse 2 now records: "*And immediately I was in the spirit*", (meaning that immediately he was caught up to heaven): "*and, behold, A THRONE was set in heaven, and ONE sat on the throne.*" Brothers and sisters, now John was caught up to heaven, and from that point in time, he was no longer on the Isle of Patmos in the prophetic vision or encounter. He was now in heaven in the spirit, even though his body was lying on the ground on the Isle. Consequently, from this point on, he was no longer carrying or seeing the revelation of "***things which thou hast seen***" on the Isle of Patmos, and it was no longer "***things which are***", as relates to the conditions of the seven churches in

Asia, but strictly "***things which shall be HEREAFTER***," for it is now strictly the prophecy of future events he now sees in heaven from thence! Now having been caught up into heaven, what does John see? Verses 2-4: "*And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne. And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald. And round about the throne were four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.*" (Now pay attention to verse 5, for it states): "*And out of the throne proceeded lightnings and thunderings and voices: and there were SEVEN LAMPS of fire burning before the throne, which are the SEVEN SPIRITS of God.*" (Again we come across the Seven Spirits, for as the Scripture declares, the Seven Lamps are the SEVEN SPIRITS of God. But what a glorious display

in heaven we see here! Thunderings and lightnings give us nothing but the expressed voice of Elohim, as Almighty God reveals Himself in His Shekinah glory. Verses 6-7 records): "*And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. And the first beast was like A LION, and the second beast like A CALF, and the third beast had a face as A MAN, and the fourth beast was like A FLYING EAGLE.*" But verse 5 is the crucial text we want to consider, for it hinges on the message we are laying out today, as it records: "*And out of the throne proceeded lightnings and thunderings and voices: and there were SEVEN LAMPS of fire burning before the throne, which are THE SEVEN SPIRITS OF GOD.*" Here we have "***Seven Lamps***" burning in heaven before the throne of God, just as John saw earlier in Chapter 1, the "***Seven Golden Candlesticks***" on the Isle of Patmos. But whilst the Seven Candlesticks are

the Seven Churches, however, the Seven Lamps are the SEVEN SPIRITS of God. As such, we see that the Seven Lamps in heaven are not the Seven Churches. Can I hear Amen? No, they are not! The Seven Lamps are used in prophetic representation of the Seven Spirits of God, just as the Seven Candlesticks are used in prophetic representation of the Seven Churches of Asia. However, we must note that the Seven Lamps are not standing there cold, with no light; they are burning lamps; they are on fire, each and every one, ever burning. All seven of the lamps around the throne were burning, having live flames, characterizing the ever living presence of Almighty God, because God cannot die; He does not sleep, and neither does He slumber. Brothers and sisters, the Seven Lamps speak of the SEVEN SPIRITS of God. It is a prophetic picture, for it is representing something, and I am trying to show you something.

Revelation Chapter 4, verse 5 declares: ***“And out of the throne proceeded lightnings and thunderings and voices:***

and there were seven lamps of fire burning before the throne, which are THE SEVEN SPIRITS OF GOD.” We now come back to our initial question: What are the SEVEN SPIRITS of God? I have to say again this morning, loud and clear, that God is not seven; God is one, and there is no other God beside Him, for He alone is God. That being so, and we know it is absolutely and scripturally so, for the Lord our God is one, the question then is, how can there be Seven Spirits of God? Remember, as I said earlier, that the Seven Spirits are invested in Jesus Christ, being God incarnate. Remember that. In Revelation Chapter 1, verse 4, it is written: ***“John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the SEVEN SPIRITS which are before his throne.”*** In Revelation Chapter 3, verse 1, Jesus also declared: ***“And unto the angel of the church in Sardis write; These things saith HE”*** (Jesus) ***“THAT HATH THE SEVEN SPIRITS OF GOD, and the seven stars; I know thy***

works, that thou hast a name that thou livest, and art dead.” Again, in Revelation Chapter 5, verse 6, Saint John also recorded: ***“And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb”***, (which represents Jesus Christ, the Lamb of God), ***“as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God SENT FORTH INTO ALL THE EARTH.”*** Prophet Zechariah had earlier also depicted the same seven Spirits of God in his writings, calling it the Seven Eyes of the Lord! Brothers and sisters, all these verses of Scripture show unambiguously that the Seven Spirits of God are invested in Jesus Christ. Therefore, we have to look at the Seven Spirits of God through the expression of the ministry of the resurrected Christ. Period! There is no other way we can truly consider this issue, scripturally, except through the expression of the ministry of the resurrected Christ! Let that sink in, for the Seven Spirits are invested in Jesus our Lord! Saints

of God, in answering this material question, I will tell you in simple terms, that the Seven Spirits of God are nothing but the **SEVEN ANOINTINGS** God invested in Jesus Christ, seven different Anointings released upon the earth, expressed to deal with the universal body of saints, in the seven church ages, or in the seven dispensations of Gentile time, called the age of grace. In reality, it therefore means that the Seven Spirits give us the life of the Seven Candlesticks. You are not hearing me. It is the life of the Seven Candlesticks! It is like the four living creatures Prophet Ezekiel saw in Chapter 1, verses 4-10, as it is written: ***“And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire. Also out of the midst thereof came the likeness of four living creatures. And this was their appearance; they had the likeness of a man. And every one had four faces, and every one had four wings. And their feet were straight feet; and the***

sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass. And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings. Their wings were joined one to another; they turned not when they went; they went every one straight forward. As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.” But now look at verses 15-21, which states concerning the four living creatures: ***“Now as I beheld the living creatures, behold ONE WHEEL upon the earth by the living creatures, with his four faces. The appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were A WHEEL IN THE MIDDLE OF A WHEEL”***, (which prophetically typifies Jesus Christ in his progressively unfolding revelation, a

revelation which is in constant motion, ever unfolding continuously). ***“When they went, they went upon their four sides: and they turned not when they went. As for their rings, they were so high that they were dreadful; and their rings were full of eyes round about them four. And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up. Whithersoever the Spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: FOR THE SPIRIT OF THE LIVING CREATURE WAS IN THE WHEELS. When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: FOR THE SPIRIT OF THE LIVING CREATURE WAS IN THE WHEELS.”*** Did you hear that? The life of the four creatures was in the wheel. And the wheel represents Jesus Christ, the Wheel in a wheel!

Glory to God! How are you going to get away from the Continuous revelation of the Word of Jesus Christ of the Bible? Just how are you going to do it? You cannot! Otherwise, you will be left far behind, for Christ always moves on in his Continuous divine revelation! For his revelation is constantly and consistently unfolding, as we move on in time, always in motion, ever gathering MOMENTUM, carrying THE WALKING VOICE, being ***"A WHEEL IN THE MIDDLE OF A WHEEL"***! That is precisely why there has never been a day like this! Never a time that shines so bright! Which is why the prophetic revelation of Jesus Christ which John the beloved disciple bore in 96 AD., outclassed that of Prophet Ezekiel, for the WHEEL IN A WHEEL had moved on much further in time, compared with the light in the days when Ezekiel saw this vision of Christ! And can you compare the revelation of Jesus we now have with that of John the beloved apostle? NO! Why not? Because we are carrying an unparalleled light today, for the ***"Wheel in a wheel"*** has moved way past his age, and the speed is getting faster, gearing up for the

last lap, lifting the bride higher than ever before, with each passing day, moving us higher than the previous day! I am only showing you the ***"Wheel in a wheel"***, in its prophetic and revelatory application. Saints of God, when we come back to consider the prophetic picture of Jesus Christ conveyed in the Book of Revelation Chapter 1, as he stood IN THE MIDST of the Seven golden Candlesticks, and of the Seven Spirits before the throne of God in heaven, as expressed in verse 4, we have to realise that the SEVEN SPIRITS not only constitute the life of the Seven Candlesticks, they also constitute the life of the "Seven Stars." That is precisely why Jesus is portrayed in this prophecy, as being in the midst of Seven Golden Candlesticks, and with Seven Stars in his right hand, as verses 12-16 records: ***"And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks; And IN THE MIDST of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt***

about the paps with a golden girdle... And he had in his right hand SEVEN STARS." The Seven Candlesticks here are said to be the Seven Churches, on the full authority of verse 20, where Jesus declared plainly and categorically: ***"The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest ARE THE SEVEN CHURCHES."*** Therefore, we see without any iota of doubt, that the Seven Spirits of God are not the same thing as the Seven Candlesticks, for whilst the Seven Candlesticks are the Seven Churches, on the other hand, the Seven Spirits of God are SPIRITS OF GOD, Not churches, even though the Seven Spirits are also represented as ***"SEVEN LAMPS OF FIRE"***, in Revelation Chapter 4, verse 5, which states: ***"And out of the throne proceeded lightnings and thunderings and voices: and there were SEVEN LAMPS OF FIRE burning before the***

throne, WHICH ARE THE SEVEN SPIRITS OF GOD. The Seven Burning Lamps therefore typify or represent, Not the Seven Churches, please note that, but they represent THE SEVEN SPIRITS of God. But as I also pointed out a few minutes ago, however, the life of the Seven Spirits of God control the Seven Churches, and they also control the Seven Stars; because THE SEVEN SPIRITS not only constitute THE LIFE of the seven candlesticks, which is the church, for it is by the living fire of THE SEVEN SPIRITS of God that the Seven Candlesticks are lit, they also constitute THE LIFE of the Seven Stars, who are the messengers to the Seven Churches, Seven Messengers who are also lit by THE SEVEN SPIRITS. The reason is this: Jesus Christ is the life of the church and her ministry, and as such, we cannot live apart from him, for the life of Jesus Christ is what is invested in the bride and her ministry, and by him we are sustained, spiritually. Therefore, to be cut off from him is to die spiritually; FOR JUST AS **“THE SPIRIT OF THE LIVING CREATURE WAS IN THE WHEELS”**, THE

SPIRIT OF LIFE OF THE CHURCH IS ALSO IN JESUS CHRIST. Hence, 1 John Chapter 5, verses 11-12 declares: **“And this is the record, that God hath given to us Eternal life, and THIS LIFE IS IN HIS S O N .”** (CONSEQUENTLY): **“HE THAT HATH THE SON HATH LIFE; and he that hath not the Son of God hath not life.”** It is that simple, because Eternal Life, which is the very life of God, is IN Christ and IN Christ alone! Period!

Coming back to our main subject, we ask again: What are the Seven Spirits of God? I repeat: The Seven Spirits of God are nothing but the **SEVEN ANOINTINGS** God invested in Jesus Christ for salvation, released upon the earth, expressed to deal with the universal body of saints throughout the grace age. In the Book of Prophet Zechariah, Chapter 3, verse 9, the Seven Spirits of God are represented or typed by ONE STONE with **“SEVEN EYES.”** And in Chapter 4, verse 10, the Seven Spirits of God are typed or represented as the **SEVEN EYES** on THE PLUMMET (or on THE STANDARD,

SEVEN EYES), **“which run to and fro through the whole earth.”** All these are prophetic symbols, prophetic representations of the Seven Spirits of God invested in Christ, ordained for the accomplishment of the work of redemption of the universal body of God's elects, in the Gentile Dispensation of grace. This is an infallible truth which the Book of Revelation Chapter 5, verse 6, confirms, stating: **“And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, WHICH ARE THE SEVEN SPIRITS OF GOD SENT FORTH INTO ALL THE EARTH.”** They are the Spirits of God invested in the body of saints, and invested in a greater measure in the body of ministry, empowering them in the way of revealed faith, lifting up a standard against the onslaught of the enemy, in every age and junction of time. Do not forget that the Dispensation of Grace has been broken up by God into seven distinct ages,

which are the seven church ages, typified by the seven local churches in Asia Minor. Therefore, each age has its Spirit, which enables the saints, and more particularly the ministry, to fulfil the will of God for their lives, as they walk with God by faith; for without that, we can do nothing. Consequently, for we must tie everything together, it is written: **“THE SPIRIT OF THE LIVING CREATURE WAS IN THE WHEELS.”** He is the one IN THE MIDST of the Seven Candlesticks, and he is the one WITH the Seven Stars IN his right hand! The Ephesian church age has its Spirit, the Spirit of God that empowered it against the storms of the enemy, the Omniscient God foreknowing the peculiarity of that particular age, and what is required for God's children to overcome. The Smyranean age has its own Spirit of God, the Anointing God released upon that age, when martyrdom started, right up to this present age, this seventh and final church age, called Laodicea. As with all other ages, this age also has its own Spirit, but it is the Anointing of God released upon it that empowers the elect seeds of God to live

above the lukewarm, worldly, proud, and extremely bankrupt, and most degenerate spirit of this age! Yes! God knows the conditions of every age, the tests, the trials, and the hardships, the social, economic, political, military, and religious conditions God's children will face. Therefore, He took of Himself, and created the Seven Spirits or Seven Anointings, that is necessary and able to do the work of salvation, and He invested them IN Jesus Christ, and they are conveyed THROUGH Jesus Christ, and the Lord expresses them on earth, for they are all Spirits of God for salvation, in the age that each Spirit is ordained for, for each age has its Spirit. And that is a fact, whether we want to consider it from the standpoint of God, or we even consider it from the standpoint of the devil: Every age has its spirit, (evil spirit), which is the spirit of Satan motivating and ruling it, the spirit controlling the age. It therefore takes the power of the Spirit of God ordained for each age, for the elect children of God to live an overcoming life in that age. Period! That is

why it is written, that Jesus Christ the Lamb of God has **“Seven Horns and Seven Eyes,”** **“SENT FORTH INTO ALL THE EARTH”**, in each and every age, to positively impact a universal body of saints for their particular age! FOR THERE ARE NO TWO AGES THAT ARE THE SAME! The Seven Spirits therefore speak of the **SEVEN SPIRIT MOVES OF GOD** in the Seven Church Ages, Seven Spirits empowering the saints in all church ages. These are the **“SEVEN EYES.”** On the other hand, the **“SEVEN HORNS”** which are also on the Lamb, the Lord Jesus Christ, signify nothing but the Headship of Jesus Christ, constituted and expressed in the earth over God's people, in the Seven Church Ages, that is in each and every age, characterised by the Ministry-Head which Jesus Christ establishes over his people, under his Over-Headship, the greatest of which is the Star Messenger to each age. That is absolutely and unquestionably so, because prophetically speaking, **“HORN”** speaks of power or

authority: Which is why we also have the **“Ten Horns”** on the head of the Roman Beast, as revealed in Daniel Chapter 7, Ten Horns, which, though territorial, also speak of the ten distinct national governments established by Satan, with the break down of that Beast Empire, an Empire that also has a **“little horn”**, which represents Papal power, or the authority of the Pope; the Papal government! I will remind you, brothers and sisters, that whatever is invested in Jesus Christ by God, is for the sake of redemption, and hence, it is for our sakes, and is therefore to be invested in the church, for we are joint heirs with him. And we have shown, and it is therefore settled scripturally, that Jesus Christ the Lamb of God, is the one with **“the Seven Spirits of God sent forth into all the earth.”** And it is infallibly and unquestionably so, because the Book of Colossians Chapter 2, verse 9, firmly states: **“FOR IN HIM”** (WHO IS JESUS CHRIST), **“DWELLETH ALL THE FULNESS OF THE GODHEAD BODILY.”** This confirms and also lets us see, that ALL Spirit attributes of Jehovah God

are invested in Christ, whether we speak of the Gifts of the Spirit, or we speak of Attributes of God's divine holy nature, or we speak of the Seven Spirits of God for redemption; which is why ALL God's names for Redemption, are all invested in Jesus. For all that was in God was poured into Christ, for he is filled with ALL of God's divine attributes! And all that is IN Christ is also poured into the church, so that the church might in turn also be a complete, a total embodiment of the Spirit of Jesus Christ on earth! Hence, the Book of Ephesians Chapter 4, verse 10, speaking of Christ, declares: **“He that descended is the same also that ascended up far above all heavens, that he might FILL ALL THINGS”**, (which is to fill the church with the fullness of himself. That is why Colossians Chapter 2, verse 10 adds: **“And ye are COMPLETE in him”**, (meaning that in Christ we have our fullness, for of his fullness we receive, and only in him can we therefore obtain spiritual fullness), **“which is the head of all principality and power.”** This makes Christ our ALL IN ALL, for

redemption! No wonder, Apostle Paul proclaimed in Philippians Chapter 1, verse 21, declaring: **“For to me to live is Christ, and to die is gain.”** Because Christ is everything to us!

Brothers and sisters, now, you should all be able to see without any shadow of doubt, **THE SEVEN SPIRITS BEFORE THE THRONE**. They are Seven Spirits of God for redemption, Seven Spirits which are all invested in Jesus Christ our Saviour, for Jesus the Christ is the exclusive means of our redemption, for by his offering we are saved. The Seven Spirits are therefore the life of the Seven Churches, and the life of the Seven Stars, being that Christ, in whom they are all invested, is the life of the church and her ministry. And as stated earlier, the Seven Spirits are seven various Anointings expressed in the earth, to cover the Seven dispensations of time making up the age of grace, which is a period of about two thousand years. Also remember, for I must reiterate the truth, that when we speak of the Seven Spirits of God, we

are not talking of the nine fruits of the Spirit, which are attributes of God's divine nature or character, or of the nine gifts of the Spirit, which are manifestations of the Spirit; but we are talking strictly of the Seven Anointings of God that carry the church, released to deal with the church body throughout the entire earth, in Seven Junctions or Seven Dispensations of time, enabling her to be what she is. That is exactly why Jesus Christ is revealed in Revelation Chapter 1, IN the midst of Seven Golden Candlesticks, WITH Seven Stars in his right hand. We are looking at the resurrected Christ IN the Seven Church Ages, working IN the midst of the Seven Churches, Seven Royal Churches, WITH Seven Stars in his hand, anointing it, controlling it, directing it, overseeing it, taking care of it, pruning it, guarding it, nurturing it, leading it, ruling it! Halleluia! Brothers and sisters, the Seven Stars are in **"his right hand"**, yoked to his leadership, subject to his authority, doing nothing but his will. And the fact that they are in his right hand, shows that they are vessels of direction and power,

vessels of divine authority and strength, all under Christ, for Jesus Christ is everything to us. Each age therefore has the anointing God released to empower it.

Let me finish up this message by taking a comparative look at another divine prophetic projection, made by the Spirit of God. Come with me to the Scriptures. Now we come before the throne of God in heaven. Revelation Chapter 4, verses 6-8, records: ***"And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were Four Beasts full of eyes before and behind. And the first beast was like A LION, and the second beast like A CALF, and the third beast had A FACE AS A MAN, and the fourth beast was like A FLYING EAGLE. And the four beasts had each of them six wings about him; and they were full of eyes within: and they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come."*** We already know what the Four Beasts

are, and how precisely they were expressed, for William Branham, the star messenger to this Laodicean age, was used by the Spirit of Christ to convey the revelation of the Four Beasts to us, at the opening of the Seals, in March 1963! Church, we are also all aware, for I must remind you, as Raymond Jackson, the chief apostle to this age also pointed out in his Continuity Message, that these four creatures do not exist in reality up there in heaven, for they are only prophetic projections by the Spirit of God, symbolizing deep prophetic realities. Hence, they are said to be ***"FULL OF EYES before and behind"***! And there is no living creature like that in heaven, for that is the Spirit world! It is a prophetic picture, a heavenly drama of spiritual realities buried in deep and complex symbols or representations! What is important for us, therefore, is the prophetic meaning that is holds. That is what you have to see! Brothers and sisters, as we all know, the Four Beasts characterize **Four Anointings** God has also

released on this earth, in accomplishing God's salvation objective. The first anointing which is that of a lion, an animal which is the king of the jungle, an animal that is unstoppable, shows that the Move of God powered by this anointing, will be unstoppable. But this anointing was characterized in the ministry of the early church, which gives us the first church age: You could not stop them, you could not shut their mouths, and you could not shut them up in prison. The religious lords of Israel took Apostle Peter. Here came the Lion Spirit, and He roared: The chain broke loose, the gates opened of its own accord, and the angel of the Lord led Peter out, and told him, "*Go on preaching.*" Halleluiah! They told the king: "*The men you are looking for are out there preaching.*" Another time, they bound Paul and Silas, beat them, threw them in jail, and they began to sing. As they were singing, God sent an earthquake, and all the chains broke loose, setting every prisoner loose. The jailor wanted to kill himself, thinking he had lost all the prisoners, and Apostle Paul cried to him, saying, "*Do not kill yourself, we are all still*

here." Saint Paul did not even need to preach to him, for the jailor fell down at his feet and said, "*What can I do to be saved?*" Because he realized something! That same night, the jailor took them home, cleaned up their wounds, bound it up, gave them food to eat and water to drink; they refreshed themselves. Brothers and sisters, the jailor's household was baptized that night, and they became converts overnight, for salvation came to the house of the jailor! Oh, my! It is the lion anointing at work, an anointing used in the first church age. But then, the Lord also knew that the devil would change his tactics, and later try to kill Christians en-mass, in his evil bid to exterminate them. So, God seeing that ahead, also decided: "*Your killing will make no difference, for you will not be able to kill them faster than I convert them; you will never be able to wipe out Christians!*" So, God released an anointing upon His people, the anointing of a Calf, which is an Ox, a beast of burden, like the cows that are slaughtered every day to feed the insatiable appetite of man,

animals who die willingly. The more Christians were killed, the more Christians broke out, because God released an anointing! That was the anointing that carried the saints through the second, third, and fourth church ages, and the fourth age takes you all through the Dark ages; an age which carried the anointing of a Calf. The devil now realized he was losing, for the more Christians he killed, the more converts his butchery caused, for it inspired men and woman to desire the same grace that made Christians face death with a song and a smile! It left an open testimony, and even soldiers were throwing down their guns, and were taking the place of the Christians being killed, and were openly declaring their faith in Jesus, for God moved in serious conviction, creating mass conversion! Glory to God! So, the devil realized he had to change his tactics, but God had also seen that evil move before the foundation of the world, and He designed an anointing to checkmate it. It is the anointing characterized by the face of a Man, and it speaks of

the intelligence of man, which God was going to anoint and use against the carnal and warped projections of the priests of Rome, who were creating mass deception. By that anointing of God, the Lord anointed the intelligence of men, as He began to raise up educated men, like Martin Luther, William Tyndale, John Calvin, John Knox, John Wesley, even going back to men like John Wycliffe, and John Huss of Bohemia, two men who laid the foundation for the Reformation. Oh, my! The false, baseless, and empty arguments the priests of Rome peddled, could not hold, but fell to pieces, in the face of the powerful exposition of the truth of the Word of God which the Reformers bore! This anointing carried them throughout the Reformation in the fifth and sixth church ages. Similarly also, because the devil saw that he was losing the fight, he had to change tactics again, and it is his final tactics, which he designed for this seventh and final age. And God was already waiting for him, because the fourth and last Beast was already on the ground, ahead of the move of Satan. This gives us the Beast that is like A

FLYING EAGLE, the only Beast that mirrors and characterizes Jesus Christ, THE WHEEL IN A WHEEL! Halleluia! God took the saints from the ground, figuratively speaking, and put them in the clouds, and said to the devil: *"Now, let me see you catch them!"* Glory to God! Brothers and sisters, when we come to the seventh and final age, it is the anointing of a flying eagle that we have. God takes us from the ground, puts us in the air; because He promised through Prophet Daniel that **"knowledge shall increase"** at the end time, for as He also promised, **"the wise shall understand"** the deep things of the Spirit of God! This makes us spiritual astronauts, and we are zooming right up into heaven! Oh, my! So, if men are going to the moon, and are sending probes to Mars, now we are flying to heaven. Halleluia! Men cannot be flying to the other planets, and we are remaining here on the earth. We are also in serious spiritual motion, as we follow **THE WHEEL IN A WHEEL** at his topmost speed ever! Where are we going? (Brother Amos breaks out singing):

*I'm going higher,
yes, I am!*

*I'm going higher
someday!*

*I'm going higher,
yes, I am!*

*Going to Jesus to
stay!*

*I'm going above the
shadows,*

*Into the presence of
God; into the presence of
Jesus;*

*I'm going higher
someday!*

Halleluia! If men are going to the Moon every day, and they are now trying to fly to Mars, why will God keep His people on the ground? Think about it! That is why God decided that the fourth and final Beast anointing, will not be characterized by any land animal: Because the lion, as powerful as it is, is still a land animal. Are you with me? A calf, as strong as it is, for it can endure and bear anything that men throw at it, is still a land animal. Man with all his intelligence, a two-legged creature, is still a land animal. But an eagle, any eagle, particularly one that is A FLYING EAGLE, is definitely a bird of the skies. So the anointing we have at this hour, in this

seventh and final age, an anointing that takes us from the ground, and not only puts us in the air or in the heavens, but it puts us in perpetual motion, constant and perpetual revelatory motion, is the anointing of a flying eagle. Why is this so, Brother Amos? Because Jesus is the Alpha and the Omega; he is the Beginning and the End; he is the Author and the Finisher of our faith! And as he was yesterday, so is he today, and so is he forever. In the beginning under the Old Testament, when God was going to characterize the Prophetic Move of His Son, He inspired Ezekiel, and Ezekiel saw **“the likeness of four living creatures”**, and all having four faces, which is that of a man, a lion, an ox, and an eagle. But he also saw above them, **“a wheel in the middle of a wheel”**, all prophetic projections that are pointing forwards to the prophetic picture contained in the Book of Revelation, for he only saw prophecy in its making. The “Wheel in a wheel”, which is JESUS CHRIST IN HIS CONTINUOUS DIVINE PROPHEPIC REVELATION, still had a long way to go, in order to gather all the pieces that

would make a complete and perfect picture. But now in 96 AD., as he is revealed in the Book of Revelation, what do we see? We see Jesus Christ on the throne, and the Four Beast creatures around him: a lion, a calf or ox, the face of man, and a flying eagle. But note that the last Beast is that of A FLYING EAGLE, which gives us an eagle in constant and perpetual motion, spiritual motion! Saints, of all Four Beasts, it is only the last beast, the fourth beast, which is the End Beast, that characterizes Jesus Christ IN HEAVENLY MOTION, just as Ezekiel saw him, for the Wheel in Ezekiel's vision was in heavenly motion! Prophet Ezekiel saw the wheel, Not on land; Not on the ground, but in the air, as **“A WHEEL IN THE MIDDLE OF A WHEEL!** And now in its wrap-up projection, in its end projection, what do we also have: IT IS THE FLYING EAGLE ANOINTING, which is prophepic, and unparalleled, and which lifts up the bride into the clouds of heaven, on a level never before attained by any class of saints, for we are powered by, and are following, Jesus Christ,

THE WHEEL IN A WHEEL. Brothers and sisters, from this spiritual motion, we are certainly not coming back to the ground; we will keep soaring! No, we do not come back; we keep soaring, ever soaring, until we enter into the glory land with the wheel in a wheel! (Brother Amos sings):

I'm on my way to glory land!

I'm on my way to glory land!

I'm on my way to glory land!

I'm on my way, Praise the Lord! to glory land!

If you don't go, don't hinder me

If you don't go, don't hinder me

If you don't go, don't hinder me

I'm on my way, Praise the Lord! to glory land!”

Church, I used the Four Beasts to give you an example of the workings of the Seven Spirits, and also to distinguish them from the Seven Spirits, because there are two main differences between the two, and we now want to see them, and close our

message with it. Firstly, the Four Beasts constitute something like a scaffold or a guard around the revelation of Jesus Christ, and hence they constitute the Anointing with which God guards the true revelation of Christ from satanic infiltration, or from satanic onslaught, and from unwanted access, so that the revelation of Jesus is kept pure, and that the objective of God is served, regardless of what the devil does. That anointing is therefore invested **majorly**, Not entirely, but majorly, in the ministry of the light, enabling them to guard the revelation of Jesus Christ, and to guard the purpose of Christ, and in this way, the bride is also impacted by this anointing, for we are motivated by it, being partakers of it. Secondly, the Four Beasts Anointing are not necessarily applied to individual ages per say, for the first beast anointing applies essentially to the first age. The second beast anointing applies to the second, third, and fourth ages, for it covers three ages. The third beast anointing applies to the fifth and sixth ages, covering two ages. And the fourth and final beast anointing applies strictly to Laodicea,

and it is the Spirit by which the revelation of Jesus is not only preserved, **THE EAGLE BEAST ANOINTING IS THE MEANS BY WHICH THE REVELATION OF CHRIST IS LIFTED INTO A NEW DIMENSION NEVER BEFORE ATTAINED, THROUGH THE MINISTRY.** But on the other hand, and in contrast to the Four Beasts, the Seven Spirits apply, Not just to the ministry, it applies to the Seven Churches, for Jesus Christ is revealed in the midst of the Seven Churches, with the Seven Stars in his hand, showing that **THE SEVEN SPIRITS** invested in him apply to the entire body of saints, for they are invested in the general body, saints and ministry alike, and are applied chronologically, age-wise, in order to deal with each age, beginning with Ephesus, then Smyrna, then Pergamos, followed by Thyatira, then Sardis, followed by Philadelphia, and finally Laodicea. Hence, the reason, brothers and sisters, God sounds a note of warning, which is written to each and every age, and every age closes with the same admonition or warning,

which declares: ***“He that hath an ear, let him hear what THE SPIRIT SAITH UNTO THE CHURCHES.”*** It is the Spirit of God for the age that that verse is referring to, for each age has its Spirit, and hence, its admonition, which all ***“the churches”***, each and every local body of saints around the globe, must listen to, giving us as it is written: ***“THE SEVEN SPIRITS WHICH ARE BEFORE HIS THRONE.”*** They are the **SEVEN EYES ON ONE STONE.** That is precisely why in the Book of Revelation Chapter 1, we have the three sets of seven: ***“SEVEN CHURCHES”***, ***“SEVEN STARS”***, and ***“SEVEN SPIRITS”***, giving us the number of perfection and completion, showing that by the time it is all done, the universal bride church will have been brought to perfection and completion, in readiness, literally for the rapture to heaven. For in God's numerology, three is perfection, and seven is the number of completion.

And when we now come to Revelation Chapter 21, the bride of Jesus Christ,

which is the Lamb's wife, made up of Seven Golden Royal Churches, and who have been dealt with by the Seven Stars, through the workings of THE SEVEN SPIRITS, are signified in verse 16, as "**foursquare**", Not a pyramid, but "**FOURSQUARE**", SIGIFYING COMPLETION AND PERFECTION. It gives us something we cannot add to, or take away from, without spoiling the beauty, the glory, and the perfectness of it, for as it stands FOURSQUARE: IT

IS COMPLETE, AND PERFECT! It is the picture of the eternal age, all accomplished by the workings of the Seven Spirits invested IN the Lamb that was slain, "**SEVEN SPIRITS OF GOD SENT FORTH INTO ALL THE EARTH.**" Seven Spirits which are also invested in the universal bride, for by it we live and move; by it we are nurtured; by it we are kept; and by it we are preserved and led, for it is our life. And the life of the church is

Jesus the Christ, "**For in him dwelleth all the fullness of the Godhead bodily.**" It is also written: "**And this is the record, that God hath given to us Eternal Life, and this Life is in His Son. He that hath the Son hath Life; and he that hath not the Son of God hath not Life.**" Amen. I show you **THE SEVEN SPIRITS BEFORE THE THRONE.** Let us pray. (Brother Amos prayed).

The Lord bless you.

CONVENTION NOTICE!!!

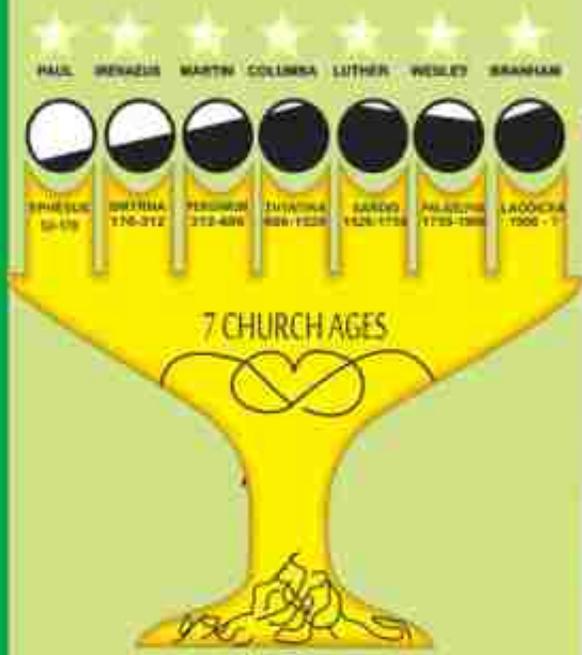
We, at Bible Faith Tabernacle, would like to say that it is a pleasure to have all the saints at our Conventions, and everyone is most welcome to come. We would like to make a request, however, that the overseas brethren please plan to arrive in Lagos NO EARLIER than on Wednesday, the day just before the Convention. Since we are using a temporary building complex to host our Bi-Annual Convention, and we do not have access to the facilities until about 2 or 3 days to Convention, this makes the days just before any Convention, an extremely busy one for the entire body of saints at Bible Faith Tabernacle.

Thanks for your understanding and kind cooperation in this regard.

- Pastor, BFT.

THE REVELATION OF JESUS CHRIST TO THE CHURCH AGES

-Rev. 1:4,11 / Rev. 2 & 3



ASIA MINOR (TURKEY)

DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumbline (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 (Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)
53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
55. The Hour Of Gold - Part 1 - 2 (June - July 2012)
56. Rapturing Faith (August 2012)
57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
60. The White Throne Judgment (January 2013)
61. The Seventh Seal (February 2013)
62. The Threefold Mystery Of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)
64. The Present Day Identity Of The Serpent (June 2013)
65. Doors In Door (July 2013)
66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
67. The Apostolic Ministry: Timothy And Titus. (September 2013)
68. The Application Of Types And Shadows (Principles Of Types And Shadows) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application Of Types And Shadows (The Wilderness Experience) - Part 3 (January 2014)
70. The Application Of Types And Shadows (Who Is This Melchizedek?) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age - The Year 2005 Part 1 & 2 (June 2014)

Announcement

Our Convention dates for 2014 & 2015 are as follows:

- | | |
|--|--|
| 1. May Convention: 15th - 18th May, 2014. | 2. Nov. Convention: 13th - 16th Nov., 2014. |
| 3. May Convention: 14th - 17th May, 2015. | 4. Nov. Convention: 19th - 22nd Nov., 2015. |

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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